

But He didn't ignore sin or condone it, He said  
"go... \_\_\_\_\_ no more."

## WHAT DO YOU SAY?

John 7:53-8:11

Introduction:

Forgiveness is available for everyone through the  
cross of Christ, so we condemn \_\_\_\_\_.

"Let him who is without \_\_\_\_\_ cast the first  
stone."

But we must point out the need for \_\_\_\_\_  
and for a \_\_\_\_\_ lifestyle if it's needed.

Even though it has weak \_\_\_\_\_ evidence,  
the story of Jesus and the woman who was caught in  
adultery is \_\_\_\_\_.

Hebrews 13:4

### I. THE TEST

John 7:53-8:6a

Adultery is a horrible sin, but it is not  
\_\_\_\_\_.

The Law demanded the \_\_\_\_\_ penalty for  
adultery.  
(Leviticus 20:10, Deuteronomy 22:22-24)

Through the blood of Christ anyone can be  
\_\_\_\_\_ and be made \_\_\_\_\_  
than snow.

The Jewish leaders thought they had set the perfect  
\_\_\_\_\_ for Jesus.

If He said the woman should be stoned, He could be accused of usurping the authority of \_\_\_\_\_.

When they pressed Him for His answer He said, “He who is without \_\_\_\_\_ among you, let him be the first to throw a \_\_\_\_\_ at her.”

If He said she shouldn’t be stoned, He could be tried for countermanding the Law of \_\_\_\_\_.

One by one they \_\_\_\_\_.

## II. THE RESPONSE

John 8:6b-9

We can only guess why Jesus \_\_\_\_\_ down and \_\_\_\_\_ on the ground.

We have no way of knowing \_\_\_\_\_ He wrote.

He may have been listing the \_\_\_\_\_ of those who brought her to Him.

## III. THE RESULT

John 8:10-11

There was no one left to \_\_\_\_\_ her.

\_\_\_\_\_ didn’t condemn her either.

He didn’t condemn her because He knew \_\_\_\_\_ would soon be available.