

IV. THE SOLUTION TO DISCRIMINATION

James 2:12-13

We've been set free from sin by the law of _____.

Since God accepted _____, we must be willing to forgive and accept _____.

The _____ shown to us must be shown to others.

Grace and forgiveness were made available to us when we _____ it.

But _____ mercy will triumph over His judgment of us only if _____ mercy triumphs over our judgment of others.

Christ _____ us, and we must do the same for _____ others.

DISCRIMINATION IS MURDER

James 2:1-13

Introduction:

Sometimes discrimination is overt _____.

Other times it is simply _____.

Either way it is _____.

And neither should be practiced in the _____.

I. THE EVIL OF DISCRIMINATION

James 2:1-4

Everyone is to be treated _____ in the kingdom of God.

All class distinctions are to be _____ in the church. (Galatians 3:28)

Judgments made with good motives seek to _____, to lift _____, or to _____ someone.

Judgments made with evil motives seek to _____, to put _____, or to _____ someone.

II. THE ABSURDITY OF DISCRIMINATION

James 2:5-7

It is absurd to write off someone whom God has _____.

No heir _____ the kingdom should be dishonored _____ the kingdom.

On the other hand, just because the _____ honors someone doesn't mean the _____ should.

III. THE SIN OF DISCRIMINATION

James 2:8-11

It's not wrong to show _____ to any man.

But showing _____ in those expressions of love is sinful.

And any sin at all makes us a _____ of the law.

Breaking one point of the law makes us just as _____ as if we had broken every point of the law.

Discrimination is, therefore, just as sinful as _____.

The law must be viewed as a revelation of God's _____, not as separate statutes.

Any violation of the will of God puts a man in _____ to God.