

## VIII. THE WOMEN

Mark 15:40-41, 47

These women are not gathered around the cross in \_\_\_\_\_.

They are still emotionally attached to Christ, but they have lost their \_\_\_\_\_.

## IX. JOSEPH OF ARIMATHEA

Mark 15:42-46

Joseph was a \_\_\_\_\_ disciple during Jesus' life.

The cross gave him \_\_\_\_\_ to stand up and be counted.

God gave us \_\_\_\_\_ to Himself through the death of His Son.

Will you \_\_\_\_\_ your life for the one who \_\_\_\_\_ for you?

8/16/20

## CAMEOS AROUND THE CROSS

Mark 15:21-47

Introduction:

Mark limits his record of Jesus' words and actions at the crucifixion to \_\_\_\_\_ very short passages.

Mark 15:22-24a

Mark 15:33-34

Mark 15:37-38

Mark focuses in on the \_\_\_\_\_ of those around the cross.

## I. SIMON OF CYRENE

Mark 15:21

Simon's plans for the day had been \_\_\_\_\_ by the cross.

No doubt Simon \_\_\_\_\_ the intrusion of the cross in his life.

## II. THE SOLDIERS

Mark 15:24-26

The soldiers were \_\_\_\_\_ to the one on the cross.

They were more interested in making a \_\_\_\_\_.

## III. THE ROBBERS

Mark 15:27-28, 32b

The robbers saw Jesus as another \_\_\_\_\_ man.

They thought He was as \_\_\_\_\_ as they were.

## IV. THE PASSERS-BY

Mark 15:29-30

The passers-by thought Jesus had gone \_\_\_\_\_.

They were convinced His \_\_\_\_\_ had been exaggerated.

## V. THE PRIESTS

Mark 15:31-32a

The \_\_\_\_\_ didn't fit into the priests' idea of the kingdom.

They were \_\_\_\_\_ by the cross.

## VI. A BYSTANDER

Mark 15:32-36

At first it looks like this bystander was moved by \_\_\_\_\_.

A closer look reveals he was just \_\_\_\_\_.

## VII. THE CENTURION

Mark 15:39

The centurion was impressed by the \_\_\_\_\_ of Jesus.

He recognized that Jesus was more than a \_\_\_\_\_ but didn't accept Him as Savior.