

## THE COMMENCEMENT

Mark 11:1-26

God can still be found on university campuses, but not always in the \_\_\_\_\_.

Introduction:

Jesus' three-year \_\_\_\_\_ has come to an end, and He is entering \_\_\_\_\_.

### IV. THE POWER

Mark 11:19-26

Sometimes life is overwhelming and the obstacles to faith seem like \_\_\_\_\_, but they can all be overcome if we maintain our \_\_\_\_\_ in God.

In effect, it's His \_\_\_\_\_ and His \_\_\_\_\_.

He gives us what we need to engage in the battle of life and come out \_\_\_\_\_ if we'll trust Him and \_\_\_\_\_ what He has given to us.

### I. THE PROCESSION

Mark 11:1-11

It was time for Zechariah's \_\_\_\_\_ to be fulfilled. (Zechariah 9:9)

II Corinthians 10:3-5

Don't let anyone or anything move you from the \_\_\_\_\_ upon which you are building your life.

We aren't told how Jesus knew about the \_\_\_\_\_.

Seated on the young donkey, Jesus entered Jerusalem as a \_\_\_\_\_ coming in \_\_\_\_\_.

The crowds may have been calling for Jesus to lead them in \_\_\_\_\_ over Rome, or they may have been simply \_\_\_\_\_ Him.

Either way, they were \_\_\_\_\_ His entry into Jerusalem with pomp and circumstance.

## II. THE PROMISE

Mark 11:12-14

Jesus walked over to the fig tree, \_\_\_\_\_ to find something to eat.

He found nothing, and \_\_\_\_\_ the tree.

He was saying something about the \_\_\_\_\_ promises that the \_\_\_\_\_ held.

The temple was intended to be the place where God and man could \_\_\_\_\_, but it had been horribly \_\_\_\_\_ by the time of Jesus.

Jesus finding nothing but leaves on the fig tree also illustrates the empty promises of many institutions of higher \_\_\_\_\_ today.

## III. THE POLARIZATION

Mark 11:15-18

The religious and educational community had become a \_\_\_\_\_ enterprise.

What they wanted and what Jesus wanted were \_\_\_\_\_ apart.

Jesus threatened their positions of power, so they sought to \_\_\_\_\_ Him.

The multitudes, however, were astonished at His \_\_\_\_\_, and some were radically \_\_\_\_\_ by it.

The same is true in the \_\_\_\_\_ and \_\_\_\_\_ arenas of today.